

00-C -1536

(Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR BILL CAMPBELL

A COMMUNICATION TO APPOINT MS. FREDALYN M. FRASIER TO SERVE AS A MEMBER OF THE ZONING REVIEW BOARD IN THE MUNICIPAL PLANNING CATEGORY FOR A TERM OF TWO (2) YEARS.

CONFIRMED BY

OCT 0 2 2000

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 9/18/00

Referred To: Zoning & C.O.C.

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

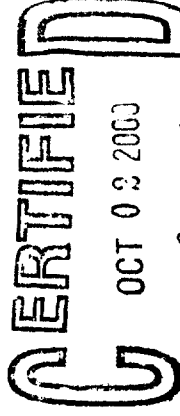
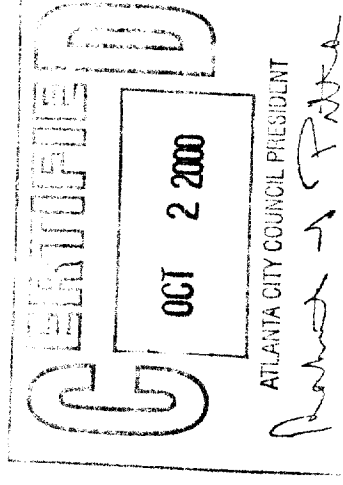
Committee <i>Reviews</i>	Committee _____
Date <i>9-26-00</i>	Date _____
Chair <i>Debra K. Starnes</i>	Chair _____
Action: <i>Fav, Adv, Hold (see rev. side)</i>	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members <i>John E. McCarty</i> <i>William D. Dwyer</i> <i>Ed R.</i> <i>Clair Mueller</i>	Members _____
Refer To <i>COC</i>	Refer To _____

Committee <i>COC</i>	Committee _____
Date <i>10/2/00</i>	Date _____
Chair <i>John E. McCarty</i>	Chair _____
Action: <i>Fav, Adv, Hold (see rev. side)</i>	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members <i>Clair Mueller</i> <i>John E. McCarty</i> <i>Ed R.</i>	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED



MAYOR'S ACTION



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

CITY HALL
55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100
FAX (404) 658-7361

DEWAYNE MARTIN
CHIEF OF STAFF

00-C-1536

September 18, 2000

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Avenue, SW
Atlanta, Georgia 30335

Re: Appointment to the Zoning Review Board

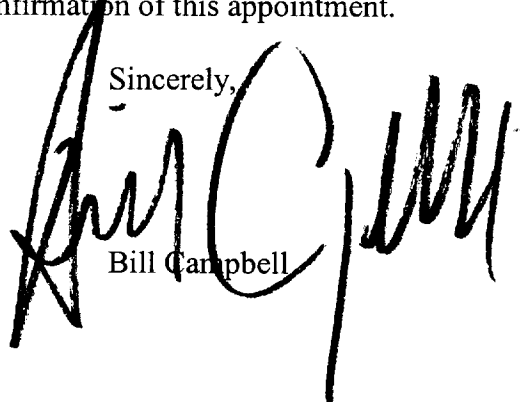
Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Ms. Fredalyn M. Frasier** to serve as a member of the **Zoning Review Board** in the **Municipal Planning** category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Frasier will serve the city of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

CONFIRMED BY

OCT 02 2000

COUNCIL

E-4

RCS# 2265
10/02/00
2:32 PM

Atlanta City Council

Regular Session

MULTIPLE

00-C-1536

Items 5-17 of Appointments to Various
Boards and Commissions
CONFIRM

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y McCarty	B Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	B Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE

FREDALYN M. FRASIER

87 Randolph Street ♦ Atlanta, Georgia ♦ 30312
Phone: 404.522.4636

PROFESSIONAL SUMMARY

Over ten years of private and public-sector experience in urban planning, community development and project management, as well as faculty research experience at the university level. Experience includes land use and environmental planning, the design and use of geographic information systems, and the development of comprehensive plans and public involvement plans.

FIELDS OF EXPERTISE

- Land Use Planning and Regulation
- Environmental Impact Analysis
- Geographic Information Systems (GIS)
- Public Policy Analysis
- Public Involvement Strategies

CURRENT ACTIVITY

Presently employed as the Urban Initiatives Manager for United Water Services. Responsibilities include the implementation of United Water's Empowerment Zone Action Plan and community partnerships. Additional responsibilities include contract monitoring, deliverable tracking for the project and business proposal development at the United Water corporate level.

EXPERIENCE

- **Project Manager, EDAW, Inc.**
Landscape Architecture, Urban and Environmental Planning Firm
Served as Principal Investigator for the Town of Hilton Head Island Comprehensive Plan, the Comprehensive Plan for Horry County SC, and the Fort Valley State University Master Plan. Responsible for management and coordination of subconsultants, project schedules, work plans, public workshops, technical writing and project deliverables. Also, Served as environmental planner for Holyoke Hydroelectric Project EIS. (1997 - 1999)
- **Assistant Director, Research, Mapping and Administration**
City of Atlanta, Georgia
Managed a team of ten planners, cartographers, and GIS specialists responsible for the preparation of data reports and maps on development trends, population, and land use, updates to official zoning and land use maps, and the development of geographic information system. Assisted the Director in forecasting needed services, development of the annual work program, and bureau budget. Served as intergovernmental coordinator for functions and assignments with planning and development orientation. Coordinated foreign delegation presentations. [1996 - 1997]
- **Faculty Research Associate, Center for Urban Transportation Research**
Intermodal Group, College of Engineering, University of South Florida, Tampa, FL.
Responsibilities included project planning, management, and analysis of public transportation policy and the practical application of geographic information systems to address transportation issues. Projects included GIS Applications in Transit Planning and Analysis, Factors Influencing Successful Implementation of Intermodal Guideway Public Transit Systems For The Twenty-first Century, National Conference - GIS in Transit, African-American Mobility Symposium I & II, Charlotte County and Brevard County Transit Development Plans. [1994 - 1996]

FREDALYN M. FRASIER***Experience continued***

- **Environmental Planner, Camp Dresser McKee, Inc.**
Principal responsibilities included providing environmental planning expertise in the areas of solid waste, sensitive lands, waste water and utility rate analysis to government clients. Responsible for preparing environmental site histories and conducting groundwater monitoring activities for Remedial Investigation/Flexibility Studies for Superfund sites, and commercial and Multi-family recycling enhancement programs. Also prepared technical reports such as Technical Evaluation of Materials Recovery Facility, Repair and Replacement Cash Flow Analysis, and NPDES Permit applications for utility clients. (1991 - 1992)

PUBLIC INVOLVEMENT

- Extensive experience in conducting public hearings, community workshops, and charrettes for federal and local environmental, transportation, and comprehensive planning projects in Florida, South Carolina, and Georgia.
- Currently serve as a chairman of the Woodruff Park Advisory Board.

HIGHLIGHTS OF PRESENTATIONS

- Final Comprehensive Plan Update for the Town of Hilton Head Island, S.C. Joint Town Council and Planning Commission Public Hearing, October, 1999.
- "The Use of GIS in Transportation Planning." GIS in Transit National Conference, faculty research presenter, University of South Florida, 1996.
- "Public Involvement in Transportation Development Planning." Florida Transportation Association Summer Conference, research faculty presenter, Pensacola, FL, 1995.

EDUCATION

- B.S., Urban Planning and Design, College of Charleston, Charleston SC
- MURP - Masters of Urban and Regional Planning, Clemson University, SC Emphasis: Environmental Planning/Geographic Information Systems (GIS)
- MPA Graduate Work, Public Administration, University of South Carolina/College of Charleston

PROFESSIONAL AFFILIATIONS

- American Planning Association (APA)
- Urban and Regional Information Systems Association (URISA)
- Women's Transportation Seminar (WTS)